

# HAJ COMMITTEE OF INDIA

(Constituted under the Act of Parliament No. 35 of 2002)

4<sup>th</sup> Floor, HAJ HOUSE, 7 – A, M. R. A. Marg, (Palton Road), Mumbai – 400 001. (INDIA)

## PROVISIONAL REGISTRATION FORM FOR HAJ - 1430 (H) – 2009

PLEASE FILL-UP THIS FORM ONLY AFTER YOU HAVE GONE THROUGH THE INSTRUCTION AND GUIDELINES CAREFULLY.

(TO BE FILLED IN ENGLISH & BLOCK LETTERS ONLY)

COVER NUMBER \_\_\_\_\_

FOR OFFICE USE ONLY

SIGNATURE OF EXECUTIVE OFFICER  
STATE HAJ COMMITTEE

### COVER HEAD DETAIL

1) NAME		S/O, W/O, D/O.		PASTE SELF ATTESTED PHOTO
SURNAME		SPOUSE NAME		
DATE OF BIRTH		AGE	_____ yrs / GENDER : MALE / FEMALE	
ADDRESS		POST OFFICE		
DISTRICT		STATE		
PIN CODE		E-MAIL	_____	
PHONE NO.		EMBARKATION	_____	
		MOBILE NO.	_____	

**(Details of non refundable provisional registration fee RS.200/- per pilgrim deposited in HCOI ACCOUNT NO. 30683623887 in any SBI branch)**

AMOUNT		NAME OF SBI BRANCH		BRANCH CODE NO.	
RECEIPT DATE		(The copy of pay-in-slip is attached)		ACCOMMODATION CATEGORY	
NO. OF ADULT		NO. OF INFANT (BELOW 2 YEARS as on 31.12.2009)			

### DETAILS OF THE OTHER APPLICANT/S

2) NAME		S/O, W/O, D/O.		PASTE SELF ATTESTED PHOTO
SURNAME		SPOUSE NAME		
DATE OF BIRTH		AGE	_____ yrs GENDER : MALE / FEMALE	
PHONE NO.		MOBILE NO.	_____	
(For Female Pilgrims Only) NAME OF MEHRAM				
		SIGNATURE		
3) NAME		S/O, W/O, D/O.		PASTE SELF ATTESTED PHOTO
SURNAME		SPOUSE NAME		
DATE OF BIRTH		AGE	_____ yrs GENDER : MALE / FEMALE	
PHONE NO.		MOBILE NO.	_____	
(For Female Pilgrims Only) NAME OF MEHRAM				
		SIGNATURE		
4) NAME		S/O, W/O, D/O.		PASTE SELF ATTESTED PHOTO
SURNAME		SPOUSE NAME		
DATE OF BIRTH		AGE	_____ yrs GENDER : MALE / FEMALE	
PHONE NO.		MOBILE NO.	_____	
(For Female Pilgrims Only) NAME OF MEHRAM				
		SIGNATURE		
5) NAME		S/O, W/O, D/O.		PASTE SELF ATTESTED PHOTO
SURNAME		SPOUSE NAME		
DATE OF BIRTH		AGE	_____ yrs GENDER : MALE / FEMALE	
PHONE NO.		MOBILE NO.	_____	
(For Female Pilgrims Only) NAME OF MEHRAM				
		SIGNATURE		

### DETAILS OF INFANT/S (IF ANY ACCOMPANIED)

1) NAME		S/O, D/O.		PASTE SELF ATTESTED PHOTO
SURNAME		DATE OF BIRTH		
AGE	_____ yrs	GENDER : MALE / FEMALE		
			THUMB IMPRESSION	
2) NAME		S/O, D/O.		PASTE SELF ATTESTED PHOTO
SURNAME		DATE OF BIRTH		
AGE	_____ yrs	GENDER : MALE / FEMALE		
			THUMB IMPRESSION	

**CHECK LIST** (1) **PROOF OF ADDRESS** (ATTACH ONE OF THE FOLLOWING)  
 (a) Ration Card (b) Driving License (c) Electricity Bill (d) Telephone Bill (Land Line)  
 (2) **PROOF OF CITIZENSHIP** (ATTACH ANY ONE) (a) Voter's Identity Card (b) Pan Card (c) Senior Citizen Card.  
**NOTE :** Pilgrim having performed Haj within five years are not eligible. Pilgrims of same district should apply in one cover. The intending Pilgrim shall submit one and only one application form individual or in Group of FIVE (5) Persons cover. In case submits more than one application form he/she shall be disqualified.

SIGNATURE OF HEAD OF COVER

## **INSTRUCTIONS**

1. The single Application Form for provisional registration should be filled in legibly and the particulars required to be recorded therein need to be written in English and all in **Block Letters**.
2. Incomplete Applications are liable to be rejected.
3. Latest 2x3cm size photographs should be pasted on the Application.
4. Please ensure that all particulars recorded in the Application Form is true and correct to the best of your knowledge and that you have affixed your signature / thumb impressions at the appropriate places in the Application Form. It needs to be noted that the false information furnished or suppression of facts shall lead to rejection of application.
5. The Application Form should be submitted through your State Haj Committee only.
6. The following persons are not entitled to make Application for Haj 1430 (H) – 2009.
  - a) Those who have performed Haj during last **FIVE** years viz. during block year 2005 –2008. This restriction applies even for **Haj-e-Badal**.
  - b) Those suffering from Tuberculosis, AIDS or other communicable disease or are crippled, handicapped, lunatic or otherwise physically incapacitated.
  - c) Children upto 16 years. Only those Infants, who would complete two years of age on 31<sup>st</sup> December, 2009 i.e. till the arrival of last inward Haj Charter Flight shall be allowed to travel accompany of their parents.
  - d) The Lady Pilgrim should be accompanied with **Sharai Mehram** provided that **Mehram should not be a Repeater**.
7. Each Application Form is required to be accompanied by **Pay-in-Slip** issued by State Bank of India the amount of **Rs.200/- per Pilgrim** deposited in **Current Account No. 30683623887** towards non-refundable processing Fee. (i.e. maximum Rs.1,000/- per application).
8. The Application Form duly filled in and accompanied by Pay-in-Slip of **Rs.200/- per Pilgrim** for processing fee should reach the Executive Officer / Secretary of the concerned State Haj Committee on or before the **31<sup>st</sup> March, 2009**. No Application Form received after expiry of the Closing Date shall be entertained.
9. A maximum number of Five persons comprising the family members or close relatives can make Application in a single cover. It is in the interest of the Pilgrims to ensure that only family members having blood relatives are included in the cover. The head of the cover should be responsible for all the payments of the persons included in the cover under the circumstances, an alien person should not be included in the cover. Haj Committee of India has no objection to register a cover with a single Application / Pilgrim.

## **CONFIRMATION**

- i) This is not selection. It is computerized form for provisional registration for Haj 2009. Haj Committee of India after obtaining details about total number of applications received by the State Haj Committee shall decide about holding Qurrah, if necessary. The computerized qurrah shall be held by the State Haj Committee on date fixed by the Haj Committee of India.
- ii) The seats are allotted to the State proportionate to the Muslim Population based on last Census of 2001. If a State Haj Committee receives less applications, remaining seats surrendered in favour of Haj Committee of India would be utilized for confirmation of seats to the States, where the applications have been received in excess of the Quota.
- iii) Confirmation of success in Qurrah shall be communicated to the intending Pilgrims by the respective State Haj Committees. Thereafter selected Pilgrims should filled up the Haj Application Form and to be submitted to State Haj Committee on or before the date fixed by the Haj Committee of India.
- iv) At the time of submission of regular Haj Application intended Pilgrim should deposit 30% amount of foreign exchange, air fare & other charges and remaining 70% amount should be paid upto **31<sup>st</sup> August, 2009**.